



Substantial Complete Date

- 2/28/20 Phase 1-Lab Area
- 3/27/20 Phase 2-NW Office Area
- 4/10/20 Phase 3-Middle Office Area
- 5/1/20 Phase 4-Receiving/Storage/EATC
- 4/24/20 Phase 5-East-RMs 1046-1057
- 5/12/20 Phase 6-Vehicle Integration Area
- Electrical/ Mech Rooms

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|----------------|--|-----------|------------|--|-------------------------------|----------------------------|
| SECT. 1010.1.1 | MIN. DOOR CLEAR WIDTH | 32" | 32" | PATH 6 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 277' - 9" |
| | | | | PATH 7 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 287' - 11" |
| TABLE 1013.3 | COMMON PATH OF EGRESS TRAVEL | ALLOWED | PROPOSED | PATH 8 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 257' - 5" |
| | COMMON PATH 1 OCCUP. B - 1ST FL. (SPRINKLERED) | 100' MAX. | 97'-0" | PATH 9 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 189' - 1" |
| | COMMON PATH 2 OCCUP. B - 1ST FL. (SPRINKLERED) | 100' MAX. | 78'-6" | PATH 10 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 162' - 3" |
| | COMMON PATH 3 OCCUP. B - 1ST FL. (SPRINKLERED) | 100' MAX. | 60'-8" | PATH 11 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 231' - 9" |
| TABLE 1015.1 | EXIT ACCESS TRAVEL DISTANCE | ALLOWED | PROPOSED | PATH 12 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 150' - 0" |
| | PATH 1 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 249' - 5" | PATH 13 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 211' - 2" |
| | PATH 2 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 277' - 1" | PATH 14 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 107' - 4" |
| | PATH 3 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 277' - 10" | PATH 15 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 187' - 10" |
| | PATH 4 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 196' - 11" | TABLE 1016.2 | MIN. CORRIDOR WIDTH | 44" |
| | PATH 5 OCCUP. B - 1ST FL. (SPRINKLERED) | 300' MAX. | 147' - 11" | TABLE 1018.1 | MIN. NUMBER OF EXITS REQUIRED | > 1000 PERSONS = MIN. 4 |
| | | | | FIRST FLOOR | | PROPOSED (11) EXITS COMPLY |

- 4 09/05/19 ISSUED FOR CONSTRUCTION
 - 3 06/25/19 ISSUED FOR PRICING
 - 2 7/2/19 FIRE EXT. LOCATION
 - 1 6/14/19 ISSUED FOR PERMIT
- No.: Date: Description:

Revisions

Project: A-17-027
LEONARDO DRS
LAND SYSTEMS
4545 NORTH LINDBERGH BLVD
BRIDGETON, MISSOURI

Drawing Name:
EGRESS DIAGRAM

Scale: AS NOTED Drawn By: DS

Date: 06.14.19 Checked By: AY

Drawing No.: 02 OF 24 **T-002.00**